



ଓଡ଼ିଶା ଓଡିशा ODISHA NOTARY, Govt. of Odisha  
Ranpur Dist-Nayagarh  
AFFIDAVIT



84417

TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF NAC Ranpur

\*Ward No. 01 (Sarangshil) of Ranpur NAC/ Municipality/ Municipal Corporation for the office of Councillor / Corporator/

OR Ranpur NAC/ Municipality/ Municipal Corporation for the office of Chairperson/ Mayor/ Counsellor

(Strike out whichever is not applicants)

I Shantilata Sahu Son/daughter/wife of Banamali Sahu  
Aged 43 years, resident Sarangshil (ward No-1), PO Raipur, Dist-Nayagarh

(mentioned full postal address), a candidate at the above election do hereby solemnly affirm and state on oath as under: -

- (1) I am candidate set up by .....(name of the political party) /am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Ranpur NAC ( Name of the Ward No 01 (Sarangshil) NAC/ Municipality/ Municipal Corporation), at Serial No. 766 in Booth No. 020
- (3) My contact telephone number(s) is/are 6372123247 And my e-mail id ( if any) is smaheswar.066@gmail.com and my social media account(s) (if any) is / are
  - (i) N/A
  - (ii) N/A

୧୫/୧୧/୨୦୧୮  
 ଅନୁମୋଦିତ  
 ଓଡ଼ିଶା ଗୌରବ  
 ଓଡ଼ିଶା ଗୌରବ

Sno 3656 Dt 2



Shanti Lata Sahus  
DT - Nayagarh  
PS - Ranpur  
Dist - Nayagarh

Handwritten signature of Suresh Kumar Datta

Handwritten signature and date: 2/13/2018

SURESH KUMAR DATTA  
STAMP VENDOR, NAYAGARH  
Mob: -8837250025

DILIP KUMAR MISHRA  
 NOTARY, Govt of Odisha  
 Ranpur Dist-Nayagarh



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                  | PAN                   | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |      |       |      |     |
|---------|--|-----------------------|--|--|------|-------|------|-----|
|         |  |                       |  | (i)  | (ii) | (iii) | (iv) | (v) |
| 1.      | Self                                   | YES<br>OMDPS<br>2411C | 2021-22  |  |      |       |      |     |
| 2.      | Spouse                                 | YES                   | NO   |  | N/A  |       |      |     |
| 3.      | HUF (If Candidate is Karta/Coparcener) | NIL                   | NO   |  | N/A  |       |      |     |
| 4.      | Dependent 1                            | YES                   | NO   |  | N/A  |       |      |     |

16/9/22  
 D.K. NANDA  
 NOTARY  
 RANPUR

DILLIP KUMAR NANDA  
 NOTARY, Govt. of Odisha  
 Ranpur Dist-Nayagarh



|    |                |     |     |       |     |
|----|----------------|-----|-----|-------|-----|
| 5. | Dependent 2    | N/A | N/A | (i)   |     |
|    |                |     |     | (ii)  |     |
|    |                |     |     | (iii) |     |
|    |                |     |     | (iv)  |     |
|    |                |     |     | (v)   |     |
| 6. | Dependent 3... | NO  | NA  | (i)   | N/A |
|    |                |     |     | (ii)  |     |
|    |                |     |     | (iii) |     |
|    |                |     |     | (iv)  |     |
|    |                |     |     | (v)   |     |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. *NIL*  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) *- N/A -*

OR

(ii) The following criminal cases are pending against me: *NIL*  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below) *NA*

Table

|     |   |            |            |            |            |
|-----|---|------------|------------|------------|------------|
| (a) | FIR No. with name and address of Police Station concerned |            |            |            |            |
|     | <i>N/A</i>  | <i>N/A</i> | <i>N/A</i> | <i>N/A</i> | <i>N/A</i> |

*21/11/2019*  
*Notary Seal*  
*Signature*

DILLIP KUMAR NANDA  
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 Ranpur Dist-Nayagarh



|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (b) | Case No. with Name of the Court  | N/A | N/A | N/A |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | N/A | N/A | N/A |
| (d) | Brief description of offence   | N/A | N/A | N/A |
| (e) | Whether charges have been framed (mention YES or NO)   | N/A | N/A | N/A |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | N/A | N/A | N/A |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | N/A | N/A | N/A |

15/12/20  
 D.K. Nanda  
 Notary  
 Ranpur  
 1/4/2020

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. *N/A*  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *N/A*  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No.   | NEL | NEL | NEL |
| (b) | Name of the Court  | NEL | NEL | NEL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NEL | NEL | NEL |

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 Ranpur Dist-Nayagarh



|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (d) | Brief description of offence for which convicted  | NIL | NIL | NIL |
| (e) | Dates of orders of conviction   | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal  | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s)<br>Section of the Act and description of the offence  | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance  | NIL | NIL | NIL |
| (k) | Case No   | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance  | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court<br>Section Act and Description of the offence for which cognizance             | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance  | NIL | NIL | NIL |
| (o) | Case No   | NIL | NIL | NIL |

Ranpur  
 Nayagarh  
 10/10/2019

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NOTARY, Govt. of Odisha  
Rampur Dist-Nayagarh



|     |  |     |     |
|-----|--|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NCL | NCL |
|-----|--|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

| S. No. | Description  | Self      | Spouse    | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|-----------|-----------|-----|--------------|--------------|--------------|
| (i)    | Cash in hand | RS 50,000 | RS 30,000 | N/A | RS 10,000    | N/A          | N/A          |

2015/2016  
 2015/2016  
 2015/2016

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 Ranpur Dist-Nayagarh



|        |  |   |                               |     |                                    |     |     |
|--------|--|---|-------------------------------|-----|------------------------------------|-----|-----|
| ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI Current A/c in Ranpur<br>Balance Rs 193.59/-<br>UC Bank Savings A/c<br>Balance - Rs 3000/-<br>SBI Savings A/c Ranpur<br>Rs 1,00,000/- | N/A                           | N/A | HDFC Bank Savings<br>Rs 1,00,000/- | N/A | N/A |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | Nil   | Nil                           | Nil | Nil                                | Nil | Nil |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | AXIS Bank Insurance<br>1 Lacs   | AXIS Bank Insurance<br>1 Lacs | Nil | AXIS Bank Insurance<br>1 Lacs      | Nil | Nil |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | ICI<br>15 Lacs<br>MSE Loan  | Nil                           | Nil | Nil                                | Nil | Nil |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you  | Jeep - 1<br>2008<br>2 Lacs  | Tractor - 1<br>2008<br>1 Lacs | Nil | Harrier - 1<br>Bike - 1<br>12 Lacs | Nil | Nil |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you  | 20 gm<br>Rt 11000   | Nil                           | Nil | Nil                                | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest  | Silver<br>200 gm<br>25000   | Nil                           | Nil | Nil                                | Nil | Nil |
| (ix)   | Gross Total value  |   |                               |     |                                    |     |     |

BIR/10/2015  
 D.K. Nanda  
 Notary



NOTARY, Govt. of Odisha  
Rampur Dist-Nayagarh



|       |   |     |     |                               |     |     |     |
|-------|---|-----|-----|-------------------------------|-----|-----|-----|
|       | Any Investment on the land by way of development, construction etc.                           | Nil | Nil | Nil                           | Nil | Nil | Nil |
|       | Approximate current market value  | Nil | Nil | Nil                           | Nil | Nil | Nil |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)    | Nil | Nil | Nil                           | Nil | Nil | Nil |
|       | Area (total measurement in sq. ft.)   | Nil | Nil | Nil                           | Nil | Nil | Nil |
|       | Built-up Area (total measurement in sq.ft.)   | Nil | Nil | Nil                           | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)  | Nil | Nil | Nil                           | Nil | Nil | Nil |
|       | Date of purchase in case of self - acquired property  | Nil | Nil | Nil                           | Nil | Nil | Nil |
|       | Cost of property (in case of purchase) at the time of purchase                                | Nil | Nil | Nil                           | Nil | Nil | Nil |
|       | Any Investment on the property by way of development, construction etc.                       | Nil | Nil | Nil                           | Nil | Nil | Nil |
|       | Approximate current market value  | Nil | Nil | Nil                           | Nil | Nil | Nil |
| (iv)  | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | Nil | Nil | Manda<br>Sangha               | Nil | Nil | Nil |
|       | Area (Total measurement in sq. ft)  | Nil | Nil | 40.06<br>Dec                  | Nil | Nil | Nil |
|       | Built up Area (Total measurement in sq. ft.)  | Nil | Nil | 2400<br>sqft                  | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)  | Nil | Nil | inherited<br>Purapur<br>rules | Nil | Nil | Nil |
|       | Date of purchase in case of self - acquired property  | Nil | Nil | 22nd<br>July                  | Nil | Nil | Nil |

Notary Seal  
 15/10/2015  
 11/5

DILLIP KUMAR NANDA  
NOTARY, Govt of Odisha  
Ranpur Dist-Nayagarh



|      |   |     |     |         |     |     |     |
|------|---|-----|-----|---------|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase      | N/A | N/A | N/A     | N/A |     |     |
|      | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil     | Nil | Nil | Nil |
|      | Approximate current market value                                    | Nil | Nil | 3 Lakhs | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)                               | Nil | Nil | Nil     | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above                   | =   | -   | -       | -   | -   | -   |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self                      | Spouse | HUF | Dependent-1     | Dependent-2 | Dependent-3 |
|--------|---|---------------------------|--------|-----|-----------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Finance in 13 Jan 2019    | Nil    | Nil | through Finance | Nil         | Nil         |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br><br>Name(s), Amount outstanding, nature of loan    | Postal loan amount 100000 | Nil    | Nil | 32 Lakhs        | Nil         | Nil         |
|        | <b>Any other liability</b>  | Nil                       | Nil    | Nil | Nil             | Nil         | Nil         |
|        | <b>Grand total of liabilities.</b>  | N/A                       | N/A    | Nil | Nil             | Nil         | Nil         |

15/11/22  
D K Nanda

DILLIP KUMAR NANDA  
NOTARY, Govt of Odisha  
Ranpur Dist-Nayagarh



**(10) Details of profession or occupation:**

(a) Self..... *Business*  
(b) Spouse..... *Business*

(10A) Details of source(s) of income:  
(a) Self..... *Transport vehicle*  
(b) Spouse..... *Transportation*

(C) Source of income, if any, of dependents..... *N/A*

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

*Class 10 Saraswati Primary School, Saraswati*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Ranpur* this the..... day of *March*..... 2022

Witnesses:

1. *Banajit*
2. *Shanku Ranjan Ray*

*Shanku Ranjan Ray*

*Deponent Signature*

**DEPONENT**

**CERTIFICATE**  
The deponent having been identified Sri. *S.K. Behera* advocate being present before me on *6/3/22* at *11* am/pm states on oath that the contents of this affidavit are true to the best of his/her knowledge and belief

*Notary Ranpur 6/3/22*



ଓଡ଼ିଶା ओडिशा ODISHA DILLIP KUMAR NANDA  
NOTARY, Govt of Odisha  
Ranpur Dist-Nayagarh  
51AA 784412  
**AFFIDAVIT**

I, Ganilata Sahu....., aged about 43..... years,  
S/o, D/o, W/o Manamali Sahu..... of Village- Saragarh (20 and No. 1)  
P. O- Raj Rasipur....., P.S - Ranpur, Dist.- Nayagarh, do hereby solemnly  
Ranpur Dist  
affirm and state as follows:

1. That I have married to Manamali Sahu....., aged about 54..... years, S/o, D/o, W/o Manamali Sahu..... of Village- Saragarh....., P. O- Raj Rasipur....., P.S - Ranpur....., Dist- Nayagarh....., as such I have one spouse living and also have two child/children.
2. That I swear this declaration to be produced before the concerned Election Authority of N.A.C, Ranpur to show, that I have one spouse living and having two Child/ Children.
3. That the facts stated above are all true to the best of my knowledge and belief.

Identified by [Signature]  
Advocate

**CERTIFICATE**  
The deponent having been identified Sri. D.K. Nanda advocate being present before me on 05/08/22 at 11 am/pm states on oath that the contents of this affidavit are true to the best of his/her knowledge and belief.

[Signature]  
DEPONENT

[Signature] 6/8/22  
Notary Ranpur.

SM 36057 Dt 2  
Shantilata Sahu  
Sarangarh ps-Rajn  
Dist Nayagarh



~ श्री सुकुमारिका

SURESH KUMAR PRASAD  
STAMP VENDOR, NAYAGARH  
Mob: 8637250025