



ଓଡ଼ିଶା ଆଓଡ଼ିଶା ODISHA DILLIP KUMAR NANDA  
NOTARY, Govt. of Odisha  
Ranpur Nayagarh

TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF \_\_\_\_\_

\*Ward No. 2 of Ranpur NAC/ Municipality/ Municipal Corporation for the office of Councillor / Corporation/

OR X NAC/ Municipality/ Municipal Corporation for the office of Chairperson/ Mayor/ Counsellor

(Strike out whichever is not applicants)

I, Sasmata Sethi Son/daughter/wife of Maheswar Sethi  
Aged 25 years, resident Ranpur Ward No-2, Po-PS-Ranpur, Dist-Nayagarh

(mentioned full postal address), a candidate at the above election do hereby solemnly affirm and state on oath as under: -

(1) I am candidate set up by BJP (name of the political party) / ~~am contesting as an independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in Ranpur NAC voter list (Name of the Ward No 2 NAC/ Municipality/ Municipal Corporation), at Serial No. 621 in Booth No. 3

(3) My contact telephone number(s) is/are 9178298775 And my e-mail id (if any) is NIL and my social media account(s) (if any) is / are

(i) NIL  
(ii) NIL

Sasmata Sethi

Q126 28/1/22 not - Mf

SL.No. .... Date ..... Rs .....  
Name. Sasmika Sethi .....  
At. Ranpur ..... Nayagarh .....  
Ps. Ranpur .....

Signature  
S.V. Ranpur, Nayagarh



✓ Sasmika Sethi

OFFICE OF DISTRICT  
NAYAGARH

**OJILIP KUMAR NANDA**  
**NOTARY, Govt. of Odisha**  
**Ranpur Dist-Nayagarh**



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NO Pan allotted	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
2.	Spouse Maheswar Setti	NO Pan allotted	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>
4.	Dependent 1 Subrat Setti	NO Pan allotted	NIL	<div>(i) NIL</div> <div>(ii) NIL</div> <div>(iii) NIL</div> <div>(iv) NIL</div> <div>(v) NIL</div>

*Signature*

*Sasmita Setti*





5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

- ✓ (i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table		Incident		
(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.

Sasmita Sethi

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	Case No. with Name of the Court	N.A	N.A	N.A
	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
(d)	Brief description of offence	N.A	N.A	N.A
(e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

**(6) Cases of conviction**

☒ (i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

☐ (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

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**NOTARIAL**  
BANK  
Regd. No. 12345678  
**GOVT. OF INDIA**

(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.	N.A.	N.A.
(j)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(k)	Case No	N.A.	N.A.	N.A.
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.	N.A.	N.A.
(n)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(o)	Case No	N.A.	N.A.	N.A.

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2)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	NOTARY N.A. D.K. NANDA RANPUR Regd. No. 58/08 GOVT. OF ODISHA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000/-	10,000/-	NIL	NIL	NIL	NIL

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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI RNP 20,238/-	SBI RNP 200/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20 gm 80,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	1,10,238/- 10,200/-	NIL	NIL	NIL	NIL	NIL

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NOTARY PUBLIC NAYAGARH  
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Ranpur Dist-Nayagarh



**of Immovable assets:**  
1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
Note: 2. Each land or building or apartment should be mentioned separately in this format  
Note: 3. Details should include the interest in or ownership of assets.

No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	Ranpur		NIL	NIL	NIL
	Area (total measurement in acres)	NIL		A.O. 730	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	yes (jointly with brothers)	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	6,00,000/-	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	Ranpur gash		NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	40.21D	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	300 sqft	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	YES	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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**NOTARY, Govt. of Odisha**  
**Ranpur Dist-Nayagarh**

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	60,00,000/-	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	66,00,000/-	NIL	NIL	NIL



(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	SCS RNP 25,000/-	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

Sasmita Setti

**(10) Details of profession or occupation:**

- (a) Self..... House wife  
(b) Spouse ..... cultivation

**(10A) Details of source(s) of income:**

- (a) Self..... NIL  
(b) Spouse ..... cultivation

(c) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse ..... NIL

(c) details of contracts entered into by dependents ..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

**(11). My educational qualification is as under:** 9th Pass Raghunath High School Majhiarehanda.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Ranpur this the 5th day of March 2022.

Witnesses:

1. Debi Prasad Sahu

2. Bikash Ranjan Sahu

Sasmita Sethi

**DEPONENT**

11

Attested  
6/3/22

**VERIFICATE**  
The deponent having been  
identified Sri. S. K. Sahu  
being present before





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DILLIP KUMAR NANDA  
NOTARY Govt. of Odisha  
Ranpur Dist. Nayagarh

10AA 856392

**AFFIDAVIT**

I, Sasmita Sethi, aged about 25 years,  
S/o, D/o, W/o Maheswar Sethi of Village- Ranpur Manikapatrasali  
P. O- Raj Ranpur, P.S - Ranpur, Dist.- Nayagarh, do hereby solemnly  
affirm and state as follows:

1. That I have married to Maheswar Sethi, aged about 25 years, S/o, D/o, W/o late Madhab Sethi of Village- Ranpur Manikapatrasali, P. O- Raj Ranpur, P.S - Ranpur, Dist.- Nayagarh, as such I have one spouse living and also have one child/children.
2. That I swear this declaration to be produced before the concerned Election Authority of N.A.C, Ranpur to show that I have one spouse living and having four children before 1993. SW
3. That the facts stated above are all true to the best of my knowledge and belief.



**CERTIFICATE**  
I, the undersigned, being a duly qualified and appointed Notary Public, do hereby certify that the contents of this affidavit are true to the best of my knowledge and belief.  
S.K. Sam  
Notary Public  
Ranpur

✓ Sasmita Sethi

DEPONENT

SW  
Ranpur

2132 28/2/22 201 AL

EL No. .... Date ..... No. ....  
Name Sasmata Setti .....  
At. Ranpur .....  
Ps. Ranpur ..... Nayagah

Sub-Inspector Ranpur  
S.V. Ranpur License No. 100

*[Signature]*



✓ Sasmata Setti



Sub-Inspector Ranpur  
S.V. Ranpur License No. 100

