



ଓଡ଼ିଶା ओडिशा ODISHA

Brajakishore Shoo
NOTARY
Ranpur, Nayagarh
Mob-9658167858

51AA 784514

I, Suchitra Matta, aged about 35 years, W/o-Satya
Ranjan Matta of resident at Subhadrapur, P.O- Ranpur,
P.S- Ranpur, Dist.- Nayagarh do hereby solemnly affirm and declare as
follows :-

1. That I have married to Satya ranjan matta, aged about 45 years,
of resident at Suchitra matta, P.O-
Ranpur, P.S- Ranpur, Dist.- Nayagarh, as such I
have one spouse living and also no more than Two child.

2. That I swear this declaration to be produced before the
concerned Election authority of N.A.C. Ranpur to show that I have one
spouse living & having Two children.

3. That the facts stated above are all true to the best of my
knowledge and belief.



Identified by
G. Lal
Advocate:

CERTIFICATE

I have named deponent having
been identified by Sr. B.K. Sahoo Adv.
personally appear before me on...
at A.M.P.M. 07.03.22
and states that the contents of this
affidavit are all true to the best of
his/her knowledge and belief

Suchitra matta
DEPONENT.

Notary, Ranpur/Executive Magistrate



No 2999 dt 11/07/22 (SM).

Sachetara matta

AT- Sabhapur

PS- Rongga

DIST- Nagpur

SURESH KUMAR ULHERA
STAMP VENDOR, NAGPUR

Sachetara matta





ଓଡ଼ିଶା ओडिशा ODISHA

Brajakishore Sahoo
NOTARY
Ranpur, Dist-Nayagarh
Mob-9668167882



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURN
OFFICER FOR ELECTION TO OFFICE OF

Ward No. 14 of Ranpur NAC/Municipality/ Municipal Corporation
for the office of Councillor/ Corporator / chairman

I, Sucheta Matta **son of Satyavanjan matta
Aged 35 years, resident of At- Suchhadrapur, Po- Raj-Ranpur, Ps-Ranpur,
Dist- Nayagarh, Pin-752026 (mention full postal address), a candidate at the above election,
do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian national Congress

(**name of the political party) / **am contesting as an Independent
candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in 17.2 (Name of the Ward no 14
Municipality/ Municipal Corporation), at Serial No 12.2 in Booth No 15

Sucheta matta Affected by 08/08/2017



No 12876 4/10/22

Suchitra matta
AT-Subhadrapur
PS-Rongpur
Dist-Mayagad



Suchitra matta

Suchitra matta
AT-Subhadrapur
PS-Rongpur
Dist-Mayagad

(3) My contact telephone number(s) is 9939081054 and my
e-mail id (if any) is and my social media
account(s) (if any) is/are

(i) N/I
(ii) N/I

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	NOT PAN ALLOTTED	N/I	(i) N/I (ii) N/I (iii) N/I (iv) N/I (v) N/I
2.	Spouse	NOT PAN ALLOTTED	N/I	(i) N/I (ii) N/I (iii) N/I (iv) N/I (v) N/I
3.	HUF (If Candidate is Karta/Coparcener)	NOT PAN ALLOTTED	N/I	(i) N/I (ii) N/I (iii) N/I (iv) N/I (v) N/I
4.	Dependent 1	NOT PAN ALLOTTED	N/I	(i) N/I (ii) N/I (iii) N/I (iv) N/I

Sachinra malla Handed Case



				(v)	NII
5.	Dependent 2			(i)	NII
				(ii)	NII
		NOT PAN ALLOTTED	NII	(iii)	NII
				(iv)	NII
				(v)	NII
6.	Dependent 3...			(i)	NII
		NOT PAN ALLOTTED	NII	(ii)	NII
				(iii)	NII
				(iv)	NII
				(v)	NII

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(ii) (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(iii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



07.03.22

Suchitra malta Aged 18/02/22

(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Suchana maita Haseel Q. 10/12/20

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR



(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(j)	The court which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(k)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Suchitra mulla A-1000 by Gaurav



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(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(n)	The Court which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(o)	Case no.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned First and backwards in the order of dates for the other cases.NOT.....APPLICABLE

2. Additional sheet may be added if requiredNOT.....APPLICABLE.....

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each

investment Note: 6. Details should include the interest in or ownership of offshore assets.

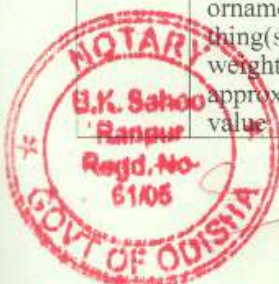


Explanation,- For the purpose of this Form, the expression includes, details of all deposits or investments ;

Sachin mulla Affected by case

No.	Description	Self	Spouse	H UF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000/-	50,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.I 200000 50,000/-	SBI 200000 2,00,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx.. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value)) with approx.. present market value according to you	100gms. 90,000/-	NIL	NIL	NIL	NIL	NIL

Sushma mukta Attested by U.Cate



(v)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	6,00,000/-	2,50,000/-	NIL	NIL	NIL	NIL

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

format Note: 3. Details should include the interest in or ownership of assets

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL

Suchitra malla attested by G. Sahoo



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Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii) Commercial Buildings						
(including apartments)					NIL	NIL
-Location(s)	N/1	N/1	N/1	N/1		
-Survey number(s)						
Area (total measurement in sq. ft.)	N/1	N/1		N/1	NIL	NIL
Built-up Area (total measurement in sq. ft.)	N/1	N/1	N/1	N/1	NIL	NIL
Whether inherited property (Yes or No)	N/1	N/1	N/1	N/1	NIL	NIL
Date of purchase in case of self - acquired property	N/1	N/1	N/1	N/1	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	N/1	N/1	N/1	N/1	NIL	NIL
Any Investment on the property by way of development, construction etc.	N/1	N/1	N/1	N/1	NIL	NIL

Buckley matto



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	Approximate current market value					
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

Sachintra maha

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) **Details of profession or occupation:**

- (a) Self *House wife*
(b) Spouse *Cultivating*

(10A) Details of source(s) of income:(a)

- (a) Self *House wife* Income
(b) Spouse *Cultivating*
(c) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate *NIL*
(b) details of contracts entered into by spouse *NIL*
(c) details of contracts entered into by dependents *NIL*
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest *NIL*
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *NIL*
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *NIL*



such a matter attested by 4/1/2020

(11) My educational qualification is as under:

Graduation Sachin College
2012

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Ranpur this 7th day of March 2022.

Witnesses

1. Prabhakar Kumar Acharya

2. 07/03/22

Attested &
Identified by
[Signature]

Sachin Mehta
DEPONENT



CERTIFICATE

I, the above named deponent having been identified by Sri U. Adv. Sahoo personally appear before me on at 9.03.22 A.M. and states that the contents of this affidavit are all true to the best of his/her knowledge and belief

Notary, Ranpur/Executive Magistrate